

# BANK TECHNOLOGY CONFERENCE EXHIBIT/SPONSOR FORM

SEPTEMBER 8-9, 2021 | Hilton Garden Inn Sioux Falls South, SIOUX FALLS, SD

## EXHIBIT DISPLAYS

Tabletop display is \$400 for members or \$550 for non-members, which includes one full conference registration\*, a 6' display table, tablecloth and two chairs. No backdrop or side rails.

**YES, I WOULD LIKE TO EXHIBIT**

## EXHIBIT HOURS

Must be present at the following times:

### Wednesday, September 8, 2021

5:00– 6:00 p.m. Setup  
6:00 - 7:00 p.m. Reception

### Thursday, September 9, 2021

7:30 – 8:00 a.m. Breakfast  
10:00—10:15 a.m. Break  
12:15-1:00 p.m. Lunch  
3:00—3:15 p.m. Break

\* Please indicate comp registrants below.

## SPONSOR OPPORTUNITIES

### **Platinum (\$2,500) – 2 registrations\***

- Logo on event webpage
- Social media exposure
- Logo on event signage
- Solo logo placement on electronic signage
- Sponsor ribbons on-site
- Podium recognition
- Opportunity to provide video welcome

### **Gold (\$1,500) – 1 registration\***

- Logo on event webpage
- Social media exposure
- Logo on event signage
- Logo on electronic signage
- Sponsor ribbons on-site
- Podium recognition

### **Silver (\$1,000)**

- Logo on event webpage
- Social media exposure
- Logo on event signage
- Logo on electronic signage
- Sponsor ribbons on-site
- Podium recognition

### **Bronze (\$500)**

- Logo on event webpage
- Logo on event signage
- Logo on electronic signage
- Sponsor ribbons on-site
- Podium recognition

\* Please indicate comp registrants below.

## COMPANY INFORMATION (please print or type)

Company Name (exactly as you want it to appear): \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Brief Description of Product/Service: \_\_\_\_\_

\*Who will be your 'comp' registrant? \_\_\_\_\_

Additional booth staff (booth only, no meals) @ \$150 each: \_\_\_\_\_

Additional booth staff (full conference, all meals included) @ \$400 member/\$550 non-member: \_\_\_\_\_

Special Requirements (i.e. electricity): \_\_\_\_\_

How many will attend the networking reception on Wednesday evening? \_\_\_\_\_

## Submit Registration to South Dakota Bankers Association

Mail: PO Box 1081, Pierre, SD 57501 | Fax: 605.224.7835 | Email: events@sdba.com | Online: www.sdba.com

Total fees due: \$ \_\_\_\_\_  Check enclosed.  Please send me an invoice.

Please bill credit card:  Visa  MasterCard  Discover  American Express

Card Holder's Name \_\_\_\_\_

Credit Card No. \_\_\_\_\_ CVV \_\_\_\_\_

Expiration \_\_\_\_\_ Zip Code \_\_\_\_\_

Authorized Signature \_\_\_\_\_



Questions: Contact the SDBA at 605.224.1653 or 800.726.7322 or visit www.sdba.com.